

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

SEP 11 1972

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

NOV 15 1972

Corrected application filed.....

DEC 7 1972

Map filed..... Dec. 22, 1972, under 26966

The applicant Nevada Garvey Ranches, a Partnership  
 c/o Stone House Box 10  
 of Winnemucca....., County of.....  
 State of Nevada 89445....., hereby make..... application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.) Willard W. Garvey and  
Garvey Resources, Inc. 10/3/62

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.
2. The amount of water applied for is 5.4.....second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....320
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 21, T.37N.,  
R.40E., M.D.B.&M.; or a point from which the SW corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Sec. 21 bears S. 63° 19' 40" W. 2978 ft.  
it should be stated.
6. Place of use S $\frac{1}{2}$  Section 21, T.37N., R.40E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about Jan. 1st.....and end about Dec. 31st....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) through pipes and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works Over \$50,000
10. Estimated time required to construct works 7 years
11. Estimated time required to complete the application to beneficial use 7 years
12. Remarks

Nevada Garvey Ranches,  
Applicant a Partnership

By s/ J. R. Caldwell  
J. R. Caldwell

Compared 260 Minor Street  
Winnemucca, Nevada 89445

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Actual construction work shall begin on or before \_\_\_\_\_

Proof of commencement of work shall be filed before \_\_\_\_\_

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Commencement of work filed _____	IN TESTIMONY WHEREOF, I _____,
Completion of work filed _____	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed _____	my office, this _____ day of _____,
Cultural map filed _____	
Certificate No. _____ Issued _____	A.D. 19 _____
Recorded _____ Bk. _____ Page _____	

WITNESSED BY APPLICANT  
218 (REV. 1-70)  
JUL 18 1973  
County Recorder

State Engineer

*[Handwritten signature]*  
STATE ENGINEER  
Inc